



# RANCHI UNIVERSITY, RANCHI

This is to notify that for information to all concerned that the Examination Programme and Centre for BDS 1<sup>st</sup> year, 2<sup>nd</sup> year, 3<sup>rd</sup> year and 4<sup>th</sup> year Supplementary Examination 2023 is as follows :

Time : 1.00 P.M. to 4.00 P.M.

Date of Exam.	Subjct	year
14.08.2024	Prosthodontics	4 <sup>th</sup> yr.
	General Human Anatomy	1 <sup>st</sup> yr.
16.08.2024	Oral Medicine & Radiology	4 <sup>th</sup> yr.
	Physiology & Biochemistry	1 <sup>st</sup> yr.
20.08.2024	Orthodontics	4 <sup>th</sup> yr.
	Dental Anatomy	1 <sup>st</sup> yr.
22.08.2024	Periodontics	4 <sup>th</sup> yr.
	General Medicine	3 <sup>rd</sup> yr.
	Pathology & Microbiology (Sec, A & Sec B)	2 <sup>nd</sup> yr.
24.08.2024	Pedodontics & Preventive Dentistry	4 <sup>th</sup> yr.
	General Surgery	3 <sup>rd</sup> yr.
	Pharmacology	2 <sup>nd</sup> yr.
27.08.2024	Oral Surgery	4 <sup>th</sup> yr.
	Oral Pathology	3 <sup>rd</sup> yr.
	Dental Materials	2 <sup>nd</sup> yr.
29.08.2024	Public Helth Dentistry	4 <sup>th</sup> yr.
31.08.2024	Conservative & Endodontics	4 <sup>th</sup> yr.

## CENTRE OF EXAMINATION

Name of College/Institute	Name of Centre	Name of Centre Superintendent
Dental Institute, RIMS, Ranchi	University Deptt. of Botany, R.U.	Head, University Deptt. of Botany, R.U

- N.B:-
1. Provisions of conduct of examination Act 1081 and directive of the Hon'ble High Court, Patna dated 22.12.1995 will be strictly implemented for fair conduct of examination.
  2. In case of stay out/walkout/Mass scale use of Unfairmeans, there will be no re-examination and zero marks will be awarded.
  3. In case of misprint regarding examination programme in the news paper, the University is not likely to be responsible and no re-examination will be held.
  4. The examinees concerned are therefore directed to the verify the examination Programme from their respective department.

*Handwritten signature and date:*  
3-8-24

By order of the Vice-Chancellor  
Sd/-  
Controller of Examinations,  
Ranchi University, Ranchi





# RANCHI UNIVERSITY, RANCHI

Memo No. RU/EX/C/5216-5219

Date : 03.08.2024

Copy forwarded to:

1. The Principal/Director/C.S. concerned
2. The Finance officer, R.U., Ranchi
3. P.A to VC/PVC/R for information to VC/PVC/R
4. The Editors:

- |                           |                          |
|---------------------------|--------------------------|
| a. Ranchi Express, Ranchi | b. PrabhatKhabar, Ranchi |
| c. Hindustan, Ranchi      | d. Dainik Jagran, Ranchi |
| e. Dainik Bhaskar, Ranchi | f. Khabar Mantra, Ranchi |
| g. Azad Sipahi, Ranchi    |                          |

For favour of publication, *free of cost*, if they so desire.

V. Das  
03/08/24

Controller of Examinations  
Ranchi University, Ranchi

V. Das  
3.8.24

